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LIBERTY:

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April 2951749 Jungelke CA154 ON Stompth
LIBERT MANGENTON
Inscribed to his Grace the CHANCELLOR And to the
University of Cambridge, On occasion of the
PEACE. By JOHN BROWN, M. A. K
Qualous Josef of Courses

LONDON,

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MDCCXLIX.

Bank Coffee House





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LIBERTY.

CONTENTS.

Liberty by opening the Powers of the Mind, promotes Truth, \$\forall 31. Truth and Freedom united promote and establish Virtue, \$\psi\$ 61. Tyranny begets Ignorance and Superstition, \$\psi\$ 77. Tyranny and Superstition pervert Virtue, and establish Vice, \$\psi\$ 89. Exhortation from these Principles, to the Encouragement of true Freedom, \$\psi\$ 111, \$\exists c\$.

The Battle's Thunder shakes the Field no more.

At length with Love and Joy, in Smiles combin'd,

Fair Peace descends from Heav'n to bless Mankind.

Where bleeding Earth late groan'd with Warriors slain,

She bids the Harvest wave along the Plain:

O PEL-

Where

Where Cities sunk beneath the siery Storm,

Lo, at her Voice, Confusion leaps to Form!

The Village Dance, and courtly Pomp confess

to Her the sole Source of social Happiness.

No more the Cannon's Rage shall blot the Flood,

The guilty Wave no more be stain'd with Blood,

But the glad Sail shall wast the Vessel o'er,

And ev'ry Nation visit ev'ry Shore:

15 The Bleffings of each Clime, each Clime shall gain; Nor Ocean spread his mighty Floods in vain.

But chief, the Pride of Peace, shall FREEDOM smile,
And show'r her Glories o'er Britannia's life:
There, clad in Heav'n's own Lustre, Truth shall shine,
And call forth Virtue's awful Form divine.
Congenial Pow'rs! by native Union sway'd!
I sing your kind, reciprocated Aid.

Whit Nice. I the Labor to text from their Animalies

She bide the Harvell water stong the Fisher

O Pelham, Thou, to whom the Fates dispense
The godlike Pow'r of wide Beneficence;
25 Deign to the faithful Muse thine Ear to bend:
The Muse is thine, for she is Freedom's Friend.
And Ye, the GUARDIANS of celestial Truth,
Who form the Thought, and strike the Fate of Youth,
With candid Eye the Poet's Labour view,
30 Who paints those Precepts which he learnt from You.

First to my Song, majestic Freedom, rise;
And call thy twin-born Sister from the Skies,
Unspotted Truth: For Truth from thee alone,
While she augments thy Pow'r, receives her own.
35 Lo, the young Mind, while Things unknown furround,
In the fond Gaze of ardent Wonder drown'd,
With native Joy each hidden Cause explores;
And wakes to Action all her free-born Pow'rs.

Where Cities funk beneath the fiery Storm,
Lo, at her Voice, Confusion leaps to Form!
The Village Dance, and courtly Pomp confess

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40 She tempts the Heights above and Depths below;

And glad thro' wide Creation's Maze to stray,

Soars to the Founts of intellectual Day.

Hence Knowledge springs: Then swells th'unbidden Heart

With gen'rous Pride, that Knowledge to impart:

45 The burthen'd Mind impatient burns to pour,
On each congenial Mind, her gather'd Store:
New Plans of Thought, united Thoughts inspire;
And full Collision wakes a brighter Fire.
The fair progressive Lustre spreading round,
The kindled Soul disclains each narrow Bound;
Her destin'd Height still eager to posses,
Labours for Action, Truth, and Happiness.
What the sear the mighty Pile with Pain,
The Reason sometimes urge her Toil in vain,

Oft sink beneath the Weight she strove to raise,
Another Age shall see, with glad Surprize,
On Error's Ruin Truth's fair Structure rise:
Freedom shall join t' explore Heav'n's mighty Plan,
60 And vanquish'd Nature yield the Palm to Man.

Nor less fair Truth and Liberty combine
To warm the Heart with Virtue's Flame divine.
Truth bids the Soul to Scenes of Wonder rise,
And read her Maker's Image in the Skies:
65 Points out, thro' Earth below, and Heav'n above,
Wisdom and Pow'r the Ministers of Love.
With native Sympathy the Soul elate,
Sees to admire, admires to imitate.
Thence Freedom aids the Heart, by Truth refin'd,
70 To spread her equal Gifts on all Mankind:

blianga

Whom Heav'n thought worthy Being to possess, She greatly thinks is worthy Happiness;
Instructs the Heart with boundless Love to glow,
The gentle Eye to melt at human Woe.

75 Bliss opens round, obedient to her Call:
And what is Virtue, but what blesses all?

Far other Fate attends the free-born Mind,
In the fell Chain of ruffian Pow'r confin'd:
Where Tyrant-Rage, and Bigot-Frowns controul
80 The native Efforts of the struggling Soul.
Thro' fair Creation's Round tho' Beauty reign;
For her, Creation's Beauty smiles in vain:
In vain you Orbs refulgent roll on high:
Shut is each Sense, fast-clos'd her ideot Eye.
85 No more intent to view, or fond to hear,
Her Wonder sinks to Ign'rance; that, to Fear:

Appal'd

Appal'd she starts at ev'ry Pow'r unknown, Nor dares to search God's Nature, or her own.

Hence Tyranny and Falshood urge their Art,

90 And blast each Virtue op'ning in the Heart:

While their vain Terrors ev'ry Pow'r controul,

Bind Thought in Shackles, and subdue the Soul.

Thus by the Damps of coward Fear oppress'd,

The Beam of Love expires within the Breast:

95 Or if rekindled, Superstition's Call

Contracts the Ray that Heav'n ordain'd for all:

Impells blind Virtue, in her abject State,

To love that Pow'r alone she ought to hate:

To court Oppression, and with mean Disdain

100 To stab kind Freedom that wou'd break her Chain.

Hence, in the Breast what Serpent-Monsters rise!

Henc

B 2

(Perverted Virtue is the blackest Vice)

Hence Nature mourns her gentle Whisper scorn'd,
And weeps the Graces into Furies turn'd.

105 Hence Justice drags fair Freedom to her Fate;
And Love destroys beyond the Rage of Hate.
Hence Heav'n-born Charity herself inspires
The ling'ring Rack, and slow-consuming Fires;
Hence teaches in the Breast humane to dwell

110 Remorseless Vengeance, and the Spite of Hell.

O GRANTA, warm for Truth, in Virtue wife,
To Freedom's Aid with gen'rous Ardor rife!
To thy committed Youth the Flame impart,
And shoot the fair Infection through the Heart:

115 To Heav'n obedient, urge the mild Decree,
Which warn'd Mankind, " that Truth shall make them
free."

And prove, by pointing Heav'n's extended Plan, The Foes of Freedom are the Foes of Man.

Bid Britain's Sons with pitying Scorn behold 120 Her treach'rous Foes in lurking Treason bold; Who wish'd, - yet dar'd not lift the coward Hand, When late Rebellion shook th' astonish'd Land; Who glad wou'd fix their Idol on the Throne, That his unbridled Rage might shield their own; 125 Who veil th' Oppressor in the Slave's Disguise; Willing to fawn, that they may tyrannize: Who spurn the Gifts of Peace with vile Disdain, Tho' FREEDOM and a PATRIOT-MONARCH reign. O bid thy kindling Youth with ravish'd Eyes 130 See thy bright Train of Bards and Sages rife; Thy Patriots, Heroes, who, inspir'd by Thee, Or liv'd or dy'd for Truth and Liberty. Thy Pledge of rifing Day, see BACON shine; And awful NEWTON, Nature's Boast, and thine! 135 Thine moral Spenser's Heav'n-enkindled Flame: And thine the great, long-injur'd MILTON's Name;

With

With Scorn he faw destroying License rise, Saw impious Wit carefs'd in Wisdom's Guise; And firm to Virtue in degen rate Days, W. O. V. 140 Prefer'd a World's Reproach to guilty Praise: O grateful, twine around his honour'd Brow The Poet's Laurel, and the Sage's too! How did thine Eye the gen'rous Sorrow shed, When Truth and Freedom in thy RUSSEL bled! 145 How flow'd thy Joy, when at the destin'd Hour, Thy mitred Patriots stem'd the Tyrant's Pow'r! Nor shalt thou less in virtuous Ardor shine. Still fond to call emerging Wisdom thine: The first to chase the Gloom, thro' ev'ry Age 150 Of cloyster'd Ignorance, and monkish Rage; From bigot Pow'r can'st boast Erasmus won. And mighty Locke thy glad adopted Son, but

amount from the business with the

Rise, Granta, rise! augment thine awful Train;
Nor let the great Examples shine in vain.

- The Friend of Heav'n, or Instrument of Hell.

 Shouldst Thou—should Isis—by your Foesbetray'd,
 With foul Defection start from Freedom's Aid;
 Should your polluted Streams (which erst refin'd,
- O should they, poison'd by fell Treason's Hand,
 Diffuse Insection thro' the tainted Land;
 How would expiring Freedom curse the Bane,
 And Angels weep their Cares for Britain vain!
- A nobler Lot, my GRANTA, shall be thine.

 E'en now her raptur'd Eye, with glad Surprize
 Beholds thy long successive Glories rise:

Thy Stream, where Heav'n's reflected Image shines, 170 Brightens by Age, " and as it runs refines." From thee the Sage shall catch the piercing Ray,
And o'er the Depths of Nature spread the Day.

At thy Command, in deep Attention hung,
Shall list ning Senates bless the Patriot's Tongue:

175 From thee the Patriot's Breast shall catch the Fire,
Fond for his Country's Freedom to expire.

Thy future Bards shall rise the Tyrant's Dread,
And pour the Muse's Thunder on his Head:

Thy glowing Warriors seel the Wish refin'd,

180 And teach the deathful Sword to save Mankind:
Thy Priests, in Hope and Love humanely wise,

Thy Priests, in Hope and Love humanely wife,
Shall raise fall'n Man, and guide him to the Skies.
Whilst thou, high-rais'd on Freedom's awful Throne,
Shall justly boast each glorious Toil thine own;

Andbe THY GRATEFUL COUNTRY'S JUST EST PRIDE.

"and in the land " and videntified of a FINIS."